



Central Basin

Municipal Water District

6252 Telegraph Road
Commerce, CA 90040-2512

Phone: 323.201.5500
Fax: 323.201.5550
www.centralbasin.org

Board of Directors

Division I

James B. Roybal

Division II

Robert Apodaca

Division III

Arturo Chacon

Division IV

Leticia Vasquez

Division V

Phillip D. Hawkins

May 27, 2016

Ms. Lori Glasgow, Executive Officer
Board of Supervisors County of Los Angeles
Kenneth Hahn Hall of Administration
500 West Temple Street, Suite 383
Los Angeles, CA 90012

Dear Ms. Glasgow,

Enclosed is a Certified copy of Resolution No. 05-16-898, "A RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 8, 2016," which was adopted at a Regular meeting held on May 23, 2016 by the Board of Directors of Central Basin Municipal Water District. Also, enclosed are copies of the Roster of Officeholders for Local Jurisdictions and maps of the district/division boundaries that were submitted to the Registrar-Recorder/County Clerk.

If you have any questions, please call me at (323) 201-5535.

Sincerely,

Cecilia Pulido-Arevalo
Deputy Board Secretary to the
Board of Directors of Central Basin
Municipal Water District

Serving the Cities of

Artesia	La Mirada
Bell	Lynwood
Bellflower	Maywood
Bell Gardens	Montebello
Carson	Monterey Park
Cerritos	Norwalk
Commerce	Paramount
Compton	Pico Rivera
Cudahy	Santa Fe Springs
Downey	Signal Hill
East Los Angeles	South Gate
Florence-Graham	Walnut Park
Hawaiian Gardens	Whittier
Huntington Park	Willowbrook
La Habra Heights	Vernon
Lakewood	

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

40 June 21, 2016

LORI GLASGOW
EXECUTIVE OFFICER

CERTIFICATION

State of California)
County of Los Angeles) SS
Central Basin Municipal)
Water District)

I, Cecilia Pulido-Arevalo, Deputy Board Secretary of Central Basin Municipal Water District and of the Board of Directors thereof, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 05-16-898, RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 8, 2016 which was passed, approved and adopted at a Regular Board meeting, held on May 23, 2016 by the Board of Directors of the Central Basin Municipal Water District.

Dated: May 27, 2016



Cecilia Pulido-Arevalo
Deputy Board Secretary, Central Basin
Municipal Water District and to
the Board of Directors thereof

Y:\centralbasinboard\boardsecretary\certifications

RESOLUTION NO. 05-16-898

**RESOLUTION OF THE BOARD OF DIRECTORS OF
CENTRAL BASIN MUNICIPAL WATER DISTRICT
REQUESTING THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES TO PERMIT
THE REGISTRAR-RECORDER/COUNTY CLERK
TO RENDER ELECTION SERVICES FOR AN
ELECTION TO BE HELD ON NOVEMBER 8, 2016**

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CENTRAL BASIN
MUNICIPAL WATER DISTRICT as follows:**

WHEREAS, the California Election Code permits special districts electing governing board members to call an election:

WHEREAS, an election in the Central Basin Municipal Water District is to be held on Tuesday, November 8, 2016, for the purpose of electing three members to the Board of Directors of said Divisions 1, 4 and 5;

WHEREAS, the Board of Directors believes that it is desirable that said election be conducted with the General District Elections to be held on the same date and that within said division the precincts, polling places and election officers of the election be made, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election and that said division 1, division 4 and division 5 election, be held in all respects as if there were only one election;

**NOW, THEREFORE, THE BOARD OF DIRECTORS OF CENTRAL BASIN
MUNICIPAL WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS
AS FOLLOWS:**

1. That an election is hereby called by the Board of Directors of the **Central Basin Municipal Water** District to be held on November 8, 2016 for the purpose of electing three members of the Board of Directors.

2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to conduct the division 1, division 4 and division 5 election with the Tuesday, November 8, 2016, Statewide General Election for the purpose of electing members to the Board of Directors of said district.

3. Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the division 1, division 4 and division 5 election.

4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.

5. **Central Basin Municipal Water District** shall pay in full its pro rata share of the expenses for the conduct of the election.

6. **Central Basin Municipal Water District** shall require each candidate to pay in advance his or her pro rata share of the printing, handling and mailing costs of his/her candidate statement as a condition to having it included in the voter's sample ballot pamphlet.

7. The word limit for candidate's statements shall be 200 words.

8. The Secretary shall file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 23rd day of May, 2016.


President

ATTEST:

Secretary

(SEAL)

ROSTER OF OFFICEHOLDERS FOR LOCAL JURISDICTIONS

Please print or type requested information and complete in its entirety.

DISTRICT NAME: Central Basin Municipal Water District		
District Secretary/Manager: <u>Margarita Aguilar (Board Secretary)/Kevin P. Hunt (General Manager)</u>		
Mailing Address: <u>6252 Telegraph Road</u>		
City and Zip: <u>Commerce 90040</u>		
Telephone No. (323) <u>201-5527</u> Fax No. (323) <u>201-5555</u>		
Attorney For District: <u>Alfred E. Smith II, Nossaman LLP</u>		
Mailing Address: <u>777 South Figueroa Street, 34th Floor</u>		
City and Zip: <u>Los Angeles 90017</u>		
Telephone No. (213) <u>612-7800</u>		
Prepared by: <u>Cecilia Pulido-Arevalo, Deputy Board Secretary</u>	(323) <u>201-5535</u>	<u>5/25/2016</u>
Name and Title	Telephone No.	Date

PLEASE RETURN COMPLETED QUESTIONNAIRE NO LATER THAN JUNE 10 TO:

Registrar-Recorder/County Clerk
12400 Imperial Highway
Norwalk, California 90650

Attention: Election Coordination Unit
2nd Floor Room 2013A
Fax No: (562) 406-2149 or Email: ecu@rrcc.lacounty.gov

POLITICAL REFORM ACT:	
Officeholders who receive a salary and/or compensation from the district (excluding contributions to insurance plans and other fringe benefits) averaging \$200 or more per month, are required to file semi-annual campaign statements. This applies whether or not they had any campaign activity. To assist this office in notifying your officeholders of their filing obligations, please indicate below if the monthly threshold is met.	
Threshold is: <input type="checkbox"/> Less than \$200 or <input checked="" type="checkbox"/> \$200 or more	
Please provide the name and election date for any officeholder who, to your knowledge was/is a candidate for any election held between January 1 and June 30.	
<u>N/A</u>	<u>N/A</u>
Name	Election Date
<u>N/A</u>	<u>N/A</u>
Name	Election Date

CANDIDATE STATEMENTS:

The governing body of the district has adopted the following policy regarding candidate statements for district elections:

(Check One)

☒ Maximum word limitation is 200.

☐ Maximum word limitation is 400.

(Check One)

☒ Payment of the estimated cost must be made by the candidate at time of filing.

☐ District will bill candidate after the election.

☐ District will bear the cost for all statements.

Other _____

Copy of the resolution/board minutes is:

☒ Attached

☐ Forthcoming

ELECTION PROCESS:

Please indicate how directors are nominated or elected:

NOMINATED:

By Division (1, 2, 3, 4, 5) ☐

At Large ☐

ELECTED:

By Division (1, 2, 3, 4, 5) ☒

At Large ☐

PUBLICATION PURPOSES:

This office is responsible for publishing certain legal election notices. To assist in properly serving the district, this office will select the Newspaper Publication based on the best cost effective and relative circulation for the district. If the district MUST have a specific Newspaper Publication, please state below:

Whittier Daily News, Eastern Group Publications and Los Angeles Wave, Press Telegram

La Opinion, The Daily Journal

DISTRICT MAP:

Map enclosed

YES ☒

NO ☐

Any changes in boundaries since last election?

YES ☒

NO ☐

Do you anticipate any changes in district or division boundaries before next election?

YES ☐

NO ☒

OFFICEHOLDERS

Please complete a separate section for each officer whether or not office is scheduled for election. NOTE: Officers up for election should be listed first.

NAME			DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
			Appointed Provisionally	Month/Day/Year	
			Appointed in Lieu	<input type="checkbox"/> Unexpired Term	
Roybal	James	B.	June 2012	12-31-2016	1
Last	First	MI	Elected		

Mailing Address 4541 Maris Avenue

City and Zip Pico Rivera 90660

Telephone (323) 552-3262

(Name of previous officeholder if current officeholder was recently appointed)

NAME			DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
			Appointed Provisionally	Month/Day/Year	
			Appointed in Lieu	<input type="checkbox"/> Unexpired Term	
Vasquez	Leticia		June 2012	12-31-16	4
Last	First	MI	Elected		

Mailing Address 3817 Walnut Avenue

City and Zip Lynwood 90262

Telephone (310) 714-1202

(Name of previous officeholder if current officeholder was recently appointed)

NAME			DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
			Appointed Provisionally	Month/Day/Year	
			Appointed in Lieu	<input type="checkbox"/> Unexpired Term	
Hawkins	Phillip	D.	June 2012	12-31-16	5
Last	First	MI	Elected		

Mailing Address 13417 Banfield Drive

City and Zip Cerritos 90703

Telephone (562) 404-1443

(Name of previous officeholder if current officeholder was recently appointed)

NAME			DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
			Appointed Provisionally	Month/Day/Year	
			Appointed in Lieu	<input type="checkbox"/> Unexpired Term	
Apodaca	Robert	O.	November 2014	12-31-2018	2
Last	First	MI	Elected		

Mailing Address 7937 Sargent Street

City and Zip Whittier 90602

Telephone (562) 945-1399

(Name of previous officeholder if current officeholder was recently appointed)

OFFICEHOLDERS:

Please complete a separate section for each officer whether or not office is scheduled for election. NOTE: Officers up for election should be listed first.

NAME	DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
Chacon Arturo MI	Appointed Provisionally Appointed in Lieu November 2014 Elected	12-31-2018 Month/Day/Year <input type="checkbox"/> Unexpired Term	3

Mailing Address 2223 Fitzgerald Avenue

City and Zip Commerce 90040

Telephone (323) 470-7219

(Name of previous officeholder if current officeholder was recently appointed)

NAME	DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
	Appointed Provisionally Appointed in Lieu Elected	Month/Day/Year <input type="checkbox"/> Unexpired Term	

Mailing Address

City and Zip

Telephone ()

(Name of previous officeholder if current officeholder was recently appointed)

NAME	DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
	Appointed Provisionally Appointed in Lieu Elected	Month/Day/Year <input type="checkbox"/> Unexpired Term	

Mailing Address

City and Zip

Telephone ()

(Name of previous officeholder if current officeholder was recently appointed)

NAME	DATE	DATE TERM EXPIRES	DIVISION NO. (if any)
	Appointed Provisionally Appointed in Lieu Elected	Month/Day/Year <input type="checkbox"/> Unexpired Term	

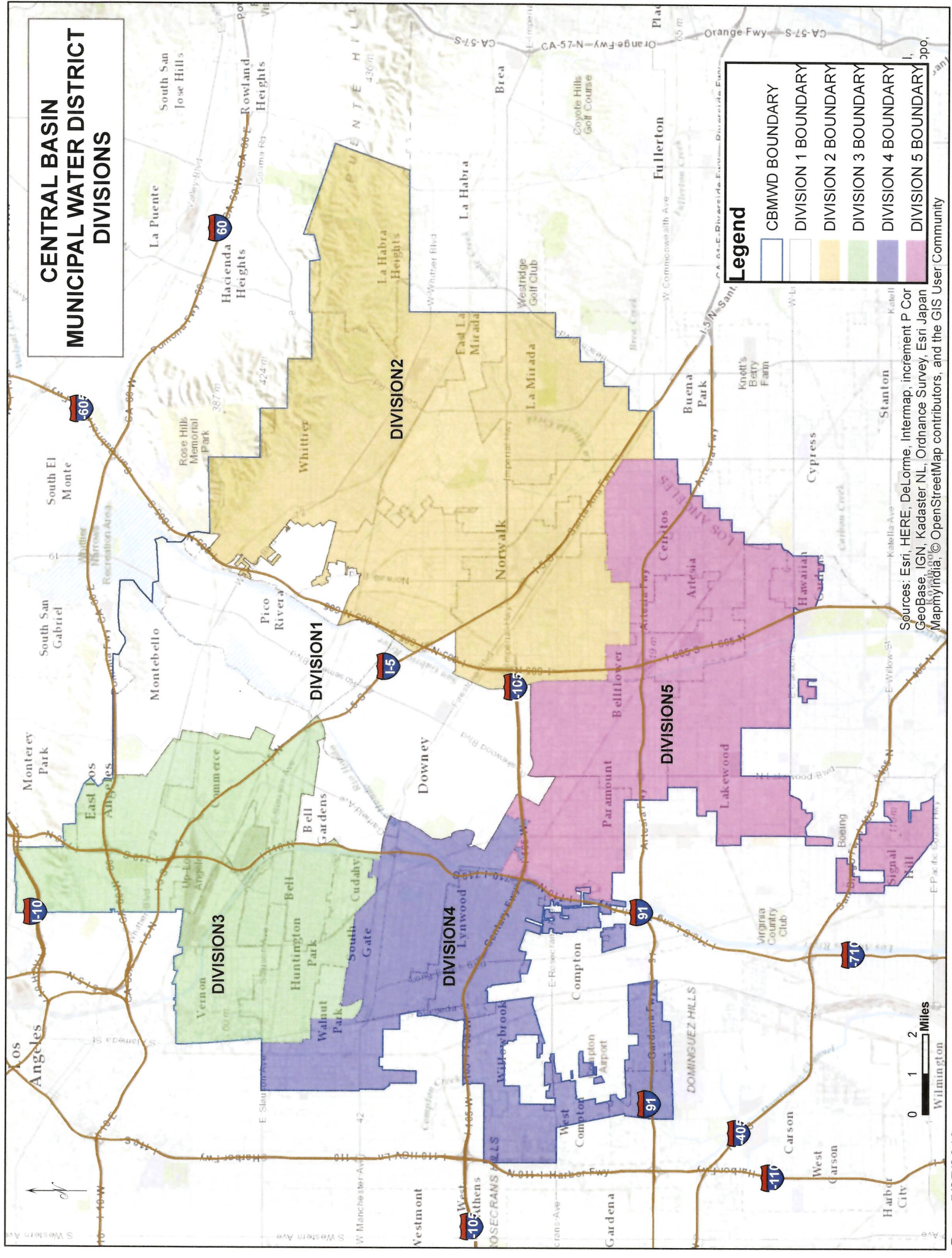
Mailing Address

City and Zip

Telephone ()

(Name of previous officeholder if current officeholder was recently appointed)

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISIONS



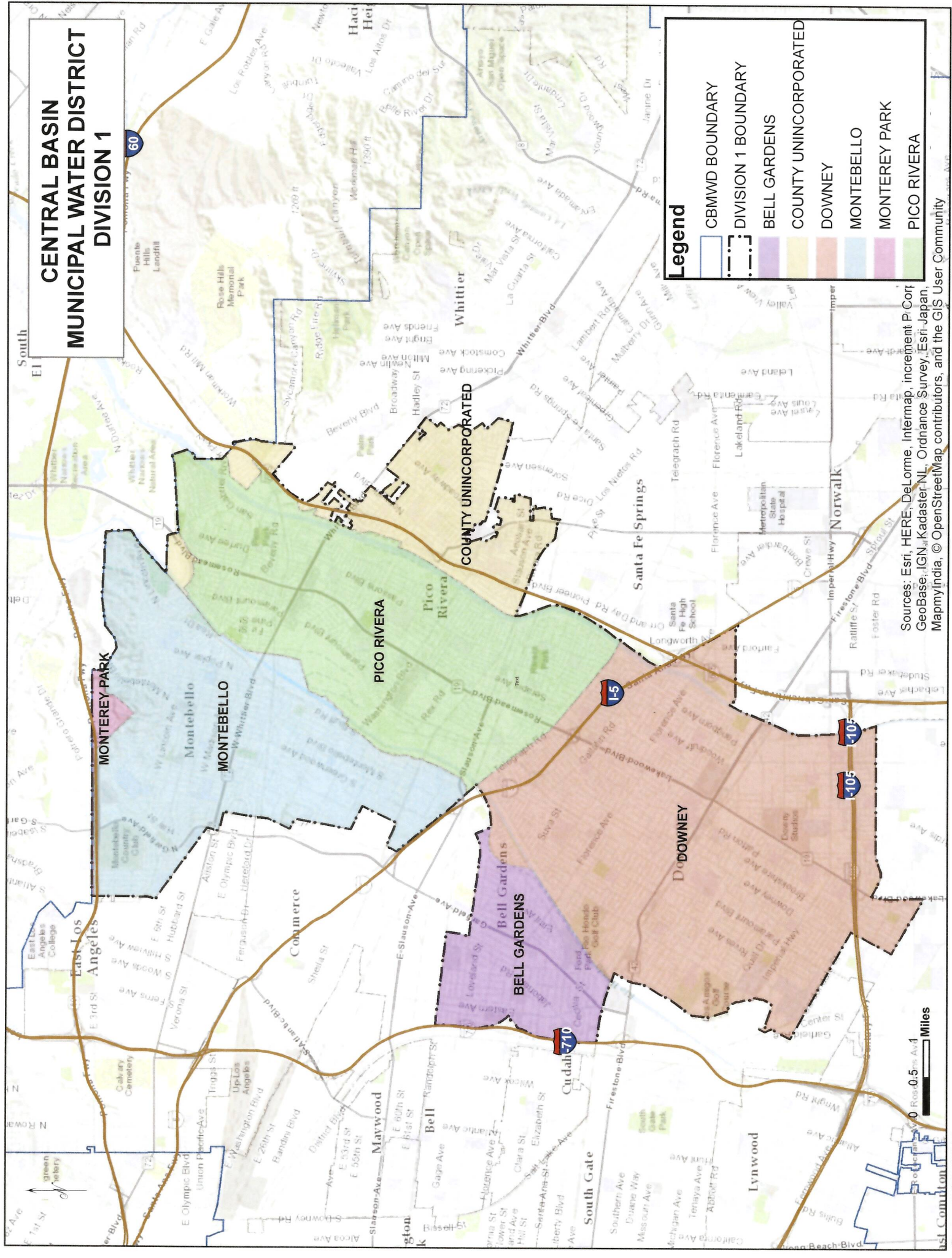
- Legend**
- CBMWD BOUNDARY
 - DIVISION 1 BOUNDARY
 - DIVISION 2 BOUNDARY
 - DIVISION 3 BOUNDARY
 - DIVISION 4 BOUNDARY
 - DIVISION 5 BOUNDARY

Sources: Esri, HERE, DeLorme, Intermap, increment P Corp
GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan
MapInfo, © OpenStreetMap contributors, and the GIS User Community

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISION 1

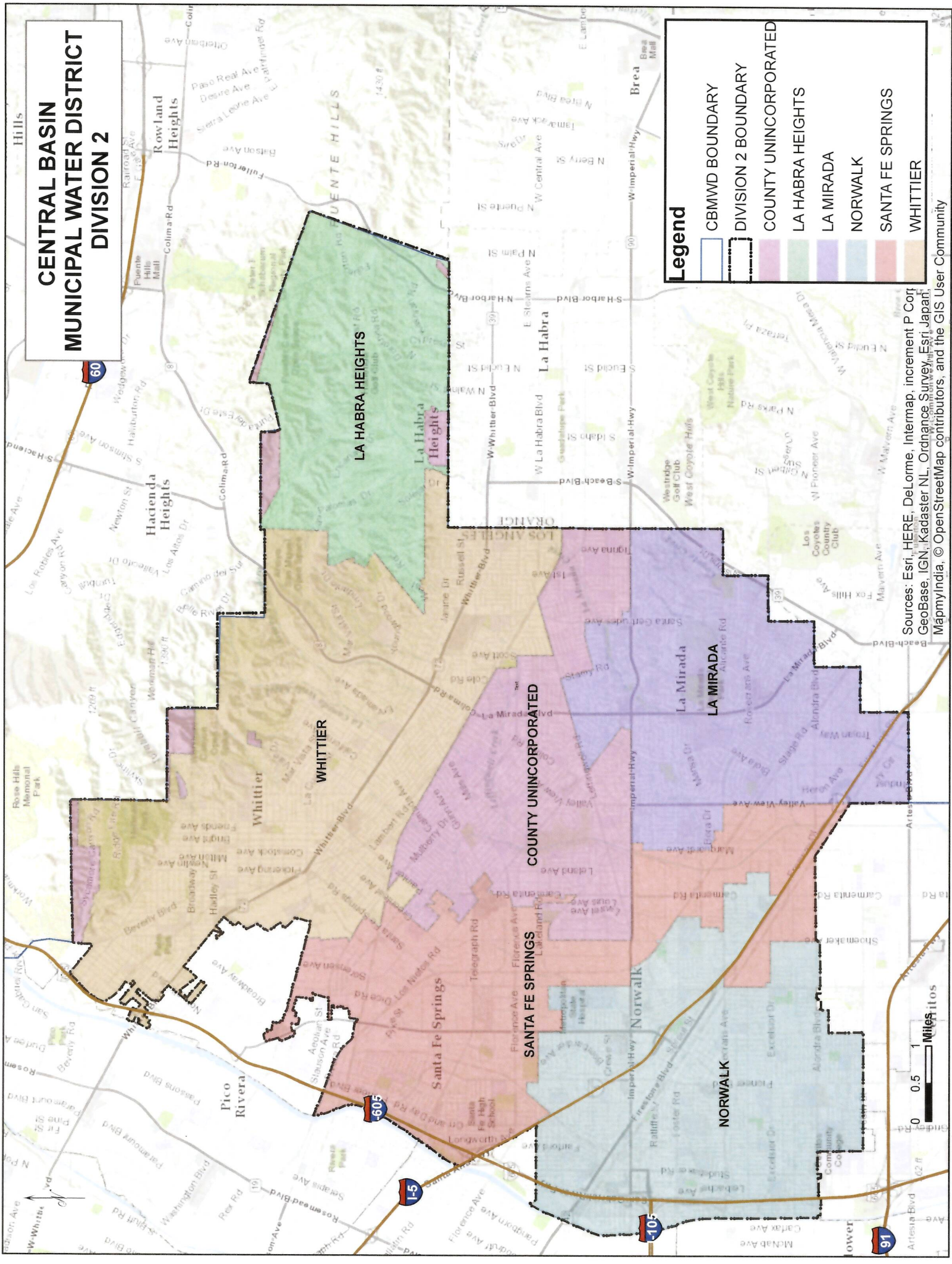
Legend

- CBMWD BOUNDARY
- DIVISION 1 BOUNDARY
- BELL GARDENS
- COUNTY UNINCORPORATED
- DOWNEY
- MONTEBELLO
- MONTEREY PARK
- PICO RIVERA



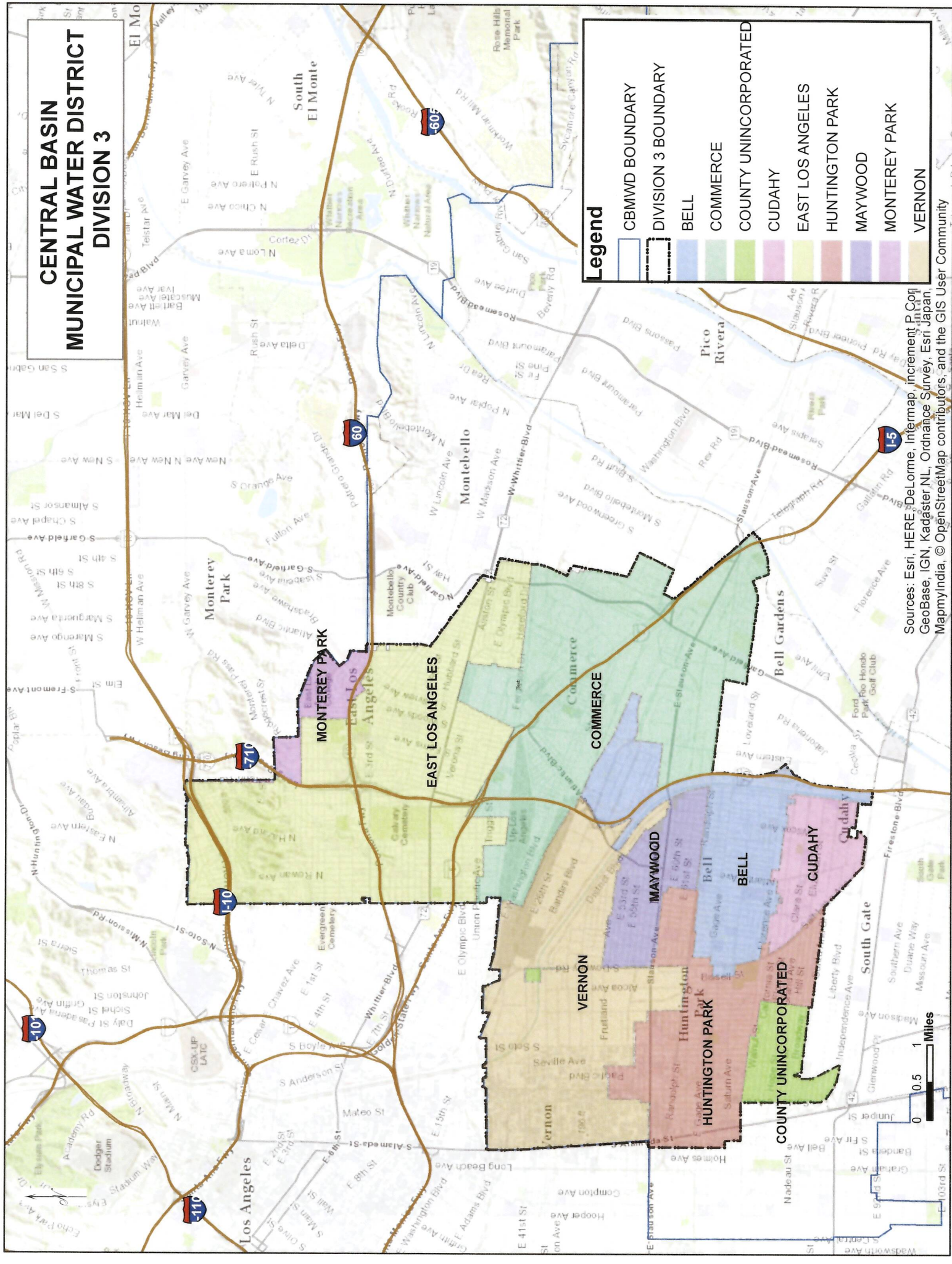
Sources: Esri, HERE, DeLorme, Intermap, increment P Corp, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISION 2



Sources: Esri, HERE, DeLorme, Intermap, increment P Corp, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISION 3



Sources: Esri, HERE DeLorme, Intermap, increment P Corp, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISION 4

Legend

- CBMWD BOUNDARY
- DIVISION 4 BOUNDARY
- CARSON
- COMPTON
- COUNTY UNINCORPORATED
- LYNWOOD
- SOUTH GATE

Map Labels: Pico Rivera, Bell Gardens, Downey, South Gate, Lynwood, Compton, Carson, County Unincorporated, Rosemead, West Compton, East Compton, Paramount, Gardena, Dominguez Hills, Rosecrans Hills, Huntington Park, Maywood, Bell, Alhambra, San Gabriel, San Marino, Azusa, San Dimas, San Juan Capistrano, San Clemente, San Juan del Norte, San Juan del Sur, San Juan del Centro, San Juan del Este, San Juan del Oeste, San Juan del Norte, San Juan del Sur, San Juan del Centro, San Juan del Este, San Juan del Oeste.

Scale: 0 0.5 1 Miles

Sources: Esri, HERE, DeLorme, Intermap, increment P Corp, GeoBasis, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

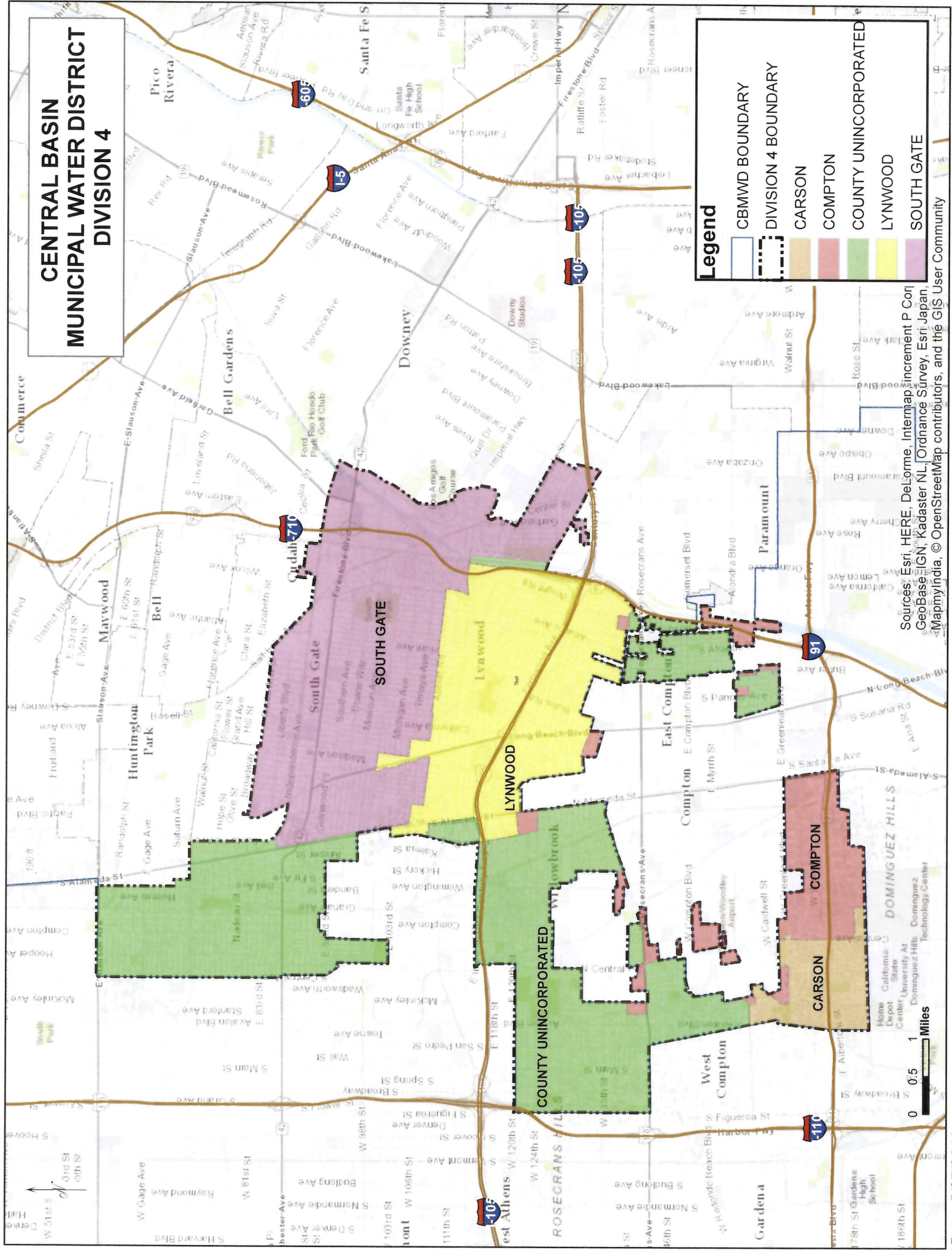
**CENTRAL BASIN
MUNICIPAL WATER DISTRICT
DIVISION 4**

Legend

- CBMWD BOUNDARY
- DIVISION 4 BOUNDARY
- CARSON
- COMPTON
- COUNTY UNINCORPORATED
- LYNWOOD
- SOUTH GATE

Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., GeoBasis, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

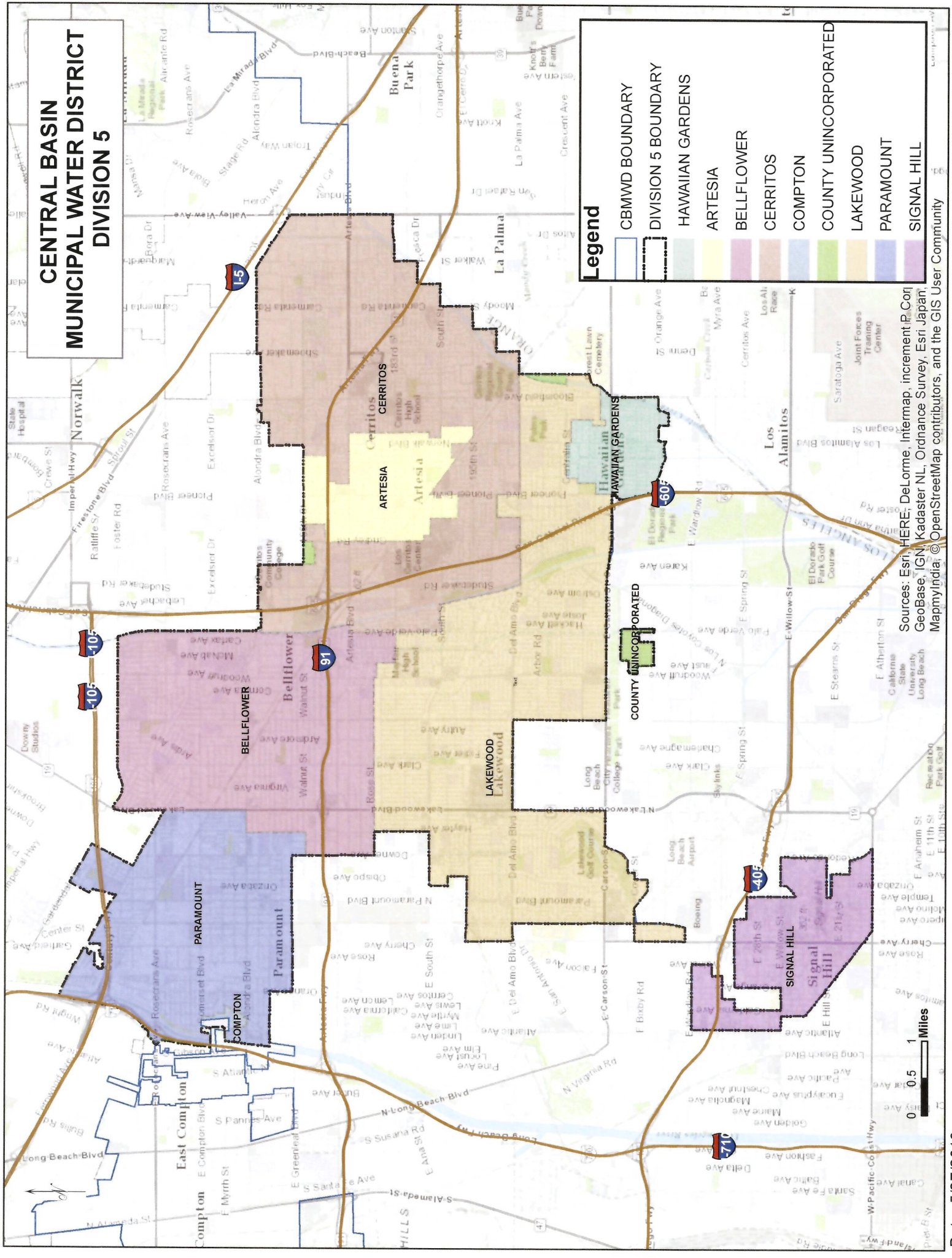
0 0.5 1 Miles

[illegible]

CENTRAL BASIN MUNICIPAL WATER DISTRICT DIVISION 5

Legend

- CBMWD BOUNDARY
- DIVISION 5 BOUNDARY
- HAWAIIAN GARDENS
- ARTESIA
- BELLFLOWER
- CERRITOS
- COMPTON
- COUNTY UNINCORPORATED
- LAKEWOOD
- PARAMOUNT
- SIGNAL HILL



Sources: Esri, HERE, DeLorme, Intermap, increment P Corp, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community



Central Basin

Municipal Water District

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Commerce, CA 90040-2512

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Board of Directors

Division I

James B. Roybal

Division II

Robert Apodaca

Division III

Arturo Chacon

Division IV

Leticia Vasquez

Division V

Phillip D. Hawkins

October 16, 2015

Ms. Liz Campos
Metropolitan Water District of Southern California
P.O. Box 54153
Los Angeles, CA 90054-0153

RE: Boundary Changes

Dear Ms. Campos:

Per your request, enclosed is the complete Certificate of Boundary Changes for Central Basin Municipal Water District along with a map of the Districts entire service area. The listed change was made on January 14, 2015.

A pdf file of the aforementioned map has also been emailed to eyoung@mwddh2o.com.

If you have any questions, please contact me at (323) 201-5535.

Sincerely,

Cecilia Pulido
Deputy Board Secretary

Enclosure

Serving the Cities of

Artesia	La Mirada
Bell	Lynwood
Bellflower	Maywood
Bell Gardens	Montebello
Carson	Monterey Park
Cerritos	Norwalk
Commerce	Paramount
Compton	Pico Rivera
Cudahy	Santa Fe Springs
Downey	Signal Hill
East Los Angeles	South Gate
Florence-Graham	Walnut Park
Hawaiian Gardens	Whittier
Huntington Park	Willowbrook
La Habra Heights	Vernon
Lakewood	



THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

CERTIFICATE OF BOUNDARY CHANGES

I, Kevin Hunt of the CENTRAL BASIN MWD herein state:
(Your Name) (Agency Name)

1. That I am and have been since 11/10/14 the duly appointed, qualified, and
(mm/dd/yy)
acting General Manager of this ☐ City OR ☒ District:
(Your Title)
2. During the period from October 15, 2014 to the date of this certificate, the
boundaries of this ☐ City OR ☒ District have been changed as follows:

☐ NONE OR ☒ as listed below

Designation of Area:	Date of Change:
Annexation #2013-06 (JORDAN DOWNS) Exhibits Attached	1/14/15

3. The following additional changes are being considered, and are expected to become
effective prior to December 1, 2015; documents to evidence completion of such
changes will be filed with the County Assessor, the State Board of Equalization, and
the Metropolitan Water District.

☒ NONE OR ☐ as listed below

Date:

9/24/2015

Signed:

Kevin F. Hunt

Typing your name on this form will have the same
effect as a hard-copy or original signature.



METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

ANNUAL STATEMENT OF BOUNDARY CHANGE

KICK-OFF BEGINS!

The annual processing of Metropolitan's Statement of Boundary Changes is now underway. Please take a moment to complete and return the enclosed Certificate of Boundary Changes form along with a map of your agency's current boundary/sphere of influence. If your agency had any boundary changes within the past six years, please complete your agency's annual water use efficiency report.

WHY IT MATTERS

Metropolitan is required by law (Metropolitan Water District Act § 380; California Government Code § 54900) to file an annual statement of change of its boundaries with the California Board of Equalization and the relevant county assessors' offices by December 1 of each year. Your input is necessary to ensure Metropolitan's statement is accurate. Please return your completed Certificate of Boundary Changes form with an updated boundary map by October 15.

ANNUAL WATER USE EFFICIENCY REPORT

Metropolitan requires annual reporting of water use efficiency compliance for annexations for six years following each annexation, pursuant to Metropolitan Administrative Code § 3107(f). Please return your agency's report by October 15, along with the boundary information.

DID I RECEIVE THIS MESSAGE IN ERROR?

We realize that personnel changes occur. If you feel you have received this message in error, we ask for your help in forwarding this information to the appropriate contact and provide the updated contact information to the Metropolitan staff identified below. If you're unsure of your agency's contact, please forward to your General Manager's office or to executive management.

RETURN TO MWD:

- Certificate of Boundary Changes
- Map with current boundaries and sphere of influence in Adobe Acrobat (pdf) or Arc GIS (shp) format
- Water use efficiency report

QUESTIONS?

Metropolitan staff are here to assist you with any questions you may have regarding the process.

- Ethel Young (213) 217-7677
eyoung@mw20.com
- Liz Campos (213) 217-5875
ecampos@mw20.com

**THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA**
700 N. Alameda St., Los Angeles, CA 90012
P.O. Box 54153, Los Angeles, CA 90054-0153

This page is part of your document - DO NOT DISCARD



20150299093



Pages:
0028

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

03/19/15 AT 02:20PM

FEES:	0.00
TAXES:	0.00
OTHER:	0.00
PAID:	0.00



LEADSHEET



201503193350035

00010304330



006707557

SEQ:
04

DAR - Counter (Upfront Scan)



THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUEST BY
WHEN RECORDED MAIL TO



NAME: THE LOCAL AGENCY FORMATION COMMISSION

MAILING

ADDRESS: 80 S. LAKE AVE. SUITE 870

CITY, STATE,

ZIP CODE: PASADENA, CA 91101

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE

Certificate of Completion

LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION



Boundary Change of City

I, Paul A. Novak, Executive Officer of the Local Agency Formation Commission for the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the inhabited proposal designated as:

**ANNEXATION NO. 2013-06 TO THE
CITY OF LOS ANGELES (JORDAN DOWNS)**

and have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission for the County of Los Angeles on **January 14, 2015**.

All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory will be taxed for any existing general indebtedness, if any, of the City.

The effective date of this boundary change of city is **March 19, 2015**.

IN WITNESS WHEREOF, I execute this Certificate
this 19th day of **March 2015**.

A handwritten signature in cursive script, appearing to read "P. Novak", is written over a horizontal line.

Paul A. Novak, AICP
Executive Officer

**RESOLUTION NO. 2015-02PR
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS ORDERING
"ANNEXATION NO. 2013-06 TO THE CITY OF LOS ANGELES (JORDAN DOWNS) AND
DETACHMENT FROM CONSOLIDATED FIRE PROTECTION DISTRICT, FIRESTONE GARBAGE
DISPOSAL DISTRICT, AND CENTRAL BASIN MUNICIPAL WATER DISTRICT"**

WHEREAS, the City of Los Angeles (City) adopted a resolution of application to initiate proceedings, which was submitted to the Local Agency Formation Commission for the County of Los Angeles (Commission), pursuant to, Division 3, Title 5, of the California Government Code (commencing with section 56000, the Cortesè-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the City; detachment of said territory from Consolidate Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District, County Road District No. 5; withdrawal from County Lighting Maintenance District 1687 County Road District No. 2, and County Public Library System; and exclusion from County Lighting District LLA-1, Unincorporated Zone, all within the County of Los Angeles (County); and

WHEREAS, the proposed annexation consists of approximately 41.72± acres of uninhabited territory and is assigned the following distinctive short-form designation: "Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs)"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the proposed annexation is to accommodate the future uses proposed to be developed; and

WHEREAS, on January 14, 2015, the Commission approved Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs); and

WHEREAS, pursuant to Government Code Section 57002, the Commission set the protest hearing for March 11, 2015 at 9:00 a.m., at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012; and

WHEREAS, the Executive Officer has given notice of the protest hearing pursuant to Government Code Sections 56150-56160, 56660-56661, 57025, and 57026, wherein the protest hearing notice was published in a newspaper of general circulation in the County of Los Angeles on February 5, 2015, which is at least 21 days prior to the protest hearing, and said hearing notice was also mailed to all required recipients by first-class mail on or before the date of newspaper publication; and

WHEREAS, at the time and place fixed in the notice, the hearing was held, and any and all oral or written protests, objections, and evidence were received and considered; and

WHEREAS, the Commission, acting as the conducting authority, has the ministerial duty of tabulating the value of protests filed and not withdrawn and either terminating these proceeding if a majority protest exists or ordering the annexation directly; and the Commission has received a report and recommendations on adoption of a conforming resolution from its Executive Officer.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission finds that the number of property owners is 10, and the total assessed value of land within the affected territory is \$21,290,518.
2. The Commission finds that the number of written protests filed in opposition to Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs) and not withdrawn is 0, which, even if valid, represents owners of land who own less than 50 percent of the assessed value of land within the affected territory.
3. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.
4. The affected territory consists of 41.72 ± acres, is uninhabited, and is assigned the following short form designation:

"Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs)"

5. Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs) is hereby approved, subject to the following terms and conditions:
 - a. The City agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.

- b. The effective date of the annexation shall be the date of recordation.
- c. Payment of Registrar- Recorder/County Clerk and State Board of Equalization fees.
- d. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as may be legally imposed by the City.
- e. The regular County assessment roll shall be utilized by the City.
- f. The affected territory will be taxed for any existing general indebtedness, if any, of the City.
- g. Annexation of the affected territory described in Exhibits "A" and "B" to the City.
- h. Detachment of the affected territory from Consolidated Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District.
- i. Withdrawal of the affected territory from County Lighting Maintenance District 1687 County Road District No. 2, and County Public Library System.
- j. Exclusion of the affected territory from County Lighting District LLA-1, Unincorporated Zone.
- k. Upon the effective date of the annexation, all right, title, and interest of the County, including but not limited to, the underlying fee title or easement where owned by the County, in any and all sidewalks, trails, landscaped areas, street lights, property acquired and held for future road purposes, open space, signals, storm drains, storm drain catch basins, local sanitary sewer lines, sewer pump stations and force mains, water quality treatment basins and/or structures, and

water quality treatment systems serving roadways and bridges shall vest in the City.

- I. Upon the effective date of the annexation, the City shall be the owner of, and responsible for, the operation, maintenance, and repair of all of the following property owned by the County: public roads, adjacent slopes appurtenant to the roads, street lights, traffic signals, mitigation sites that have not been accepted by regulatory agencies but exist or are located in public right-of-way and were constructed or installed as part of a road construction project within the annexed area, storm drains and storm drain catch basins within street right-of-way and appurtenant slopes, medians and adjacent property.
- m. Upon the effective date of the annexation, the City shall do the following: (1) assume ownership and maintenance responsibilities for all drainage devices, storm drains and culverts, storm drain catch basins, appurtenant facilities (except regional Los Angeles County Flood Control District (LACFCD) facilities for which LACFCD has a recorded fee or easement interest and which have been accepted into the LACFCD system), site drainage, and all master plan storm drain facilities that are within the annexation area and are currently owned, operated and maintained by the County; (2) accept and adopt the County of Los Angeles Master Plan of Drainage (MPD), if any, which is in effect for the annexation area. Los Angeles County Department of Public Works Department (LACDPW) should be contacted to provide any MPD which may be in effect for the annexation

area. Deviations from the MPD shall be submitted to the Chief Engineer of LACFCD/Director of LACDPW for review to ensure that such deviations will not result in diversions between watersheds and/or will not result in adverse impacts to LACFCD's flood control facilities; (3) administer flood zoning and Federal Emergency Management Agency floodplain regulations within the annexation area; (4) coordinate development within the annexation area that is adjacent to any existing flood control facilities for which LACFCD has a recorded easement or fee interest, by submitting maps and proposals to the Chief Engineer of LACFCD/Director of LACDPW, for review and comment.

- n. Except to the extent in conflict with "a" through "m", above, the general terms and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code Section 57325) shall apply to this annexation.
- 6. The Commission hereby orders the uninhabited territory described in Exhibits "A" and "B" annexed to City.
 - 7. The Executive Officer is directed to transmit a copy of this resolution to the City, upon the City's payment of the applicable fees required by Government Code Section 54902.5 and prepare, execute and file a certificate of completion with the appropriate public agencies, pursuant to Government Code Section 57200, *et seq.*

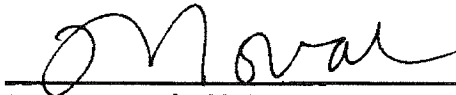
Resolution No. 2015-02PR

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PASSED AND ADOPTED this 11th day of March 2015.

MOTION: DEAR
SECOND: FINLAY
AYES: CLOSE, DEAR, FINLAY, KUEHL, SPENCE, GLADBACH
NOES: NONE
ABSTAIN: NONE
ABSENT: KNABE, LaBONGE, McCALLUM
MOTION PASSES: 6/0/0

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**

A handwritten signature in cursive script, appearing to read "P. Novak", is written over a horizontal line.

Paul A. Novak, AICP
Executive Officer

**RESOLUTION NO. 2015-04RMD
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS APPROVING
"ANNEXATION NO. 2013-06 TO THE CITY OF LOS ANGELES (JORDAN DOWNS); AMENDMENTS
TO THE CONSOLIDATED FIRE PROTECTION DISTRICT, FIRESTONE GARBAGE DISPOSAL
DISTRICT, AND CENTRAL BASIN MUNICIPAL WATER DISTRICT SPHERES OF INFLUENCE,
DETACHMENT FROM CONSOLIDATED FIRE PROTECTION DISTRICT, FIRESTONE GARBAGE
DISPOSAL DISTRICT, AND CENTRAL BASIN MUNICIPAL WATER DISTRICT"**

WHEREAS, the City of Los Angeles (City) adopted a resolution of application to initiate proceedings, which was submitted to the Local Agency Formation Commission for the County of Los Angeles (Commission), pursuant to, Division 3, Title 5, of the California Government Code (commencing with section 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the City; detachment of said territory from Consolidate Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District, County Road District No. 5; withdrawal from County Lighting Maintenance District 1687 County Road District No. 2, and County Public Library System; and exclusion from County Lighting District LLA-1, Unincorporated Zone, all within the County of Los Angeles (County); and

WHEREAS, the proposed annexation consists of approximately 41.72± acres of uninhabited territory and is assigned the following distinctive short-form designation: "Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs)"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the proposed annexation is to accommodate the future uses proposed to be developed; and

WHEREAS, the Executive Officer has reviewed the proposal and submitted to the Commission a written report, including his recommendations therein; and

WHEREAS, the Executive Officer has given notice of the public hearing pursuant to Government Code Sections 56150-56160, 56427, 57025, and 57026, wherein the public hearing notice was published in a newspaper of general circulation in the County of Los Angeles on December 22, 2014, which is at least 21 days prior to the public hearing, and said hearing notice was also mailed to all required recipients by first-class mail on or before the date of newspaper publication; and

WHEREAS, on January 14, 2015, after being duly and properly noticed, this proposal came on for hearing, at which time this Commission heard and received all oral and written testimony, objections, and evidence which were made, presented or filed, and all persons present were given an opportunity to hear and be heard with respect to this proposal and the report of the Executive Officer.

WHEREAS, pursuant to Government Code Section 57002, the Commission set the protest hearing for March 11, 2015 at 9:00 a.m., at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission hereby amends to reduce the Spheres of Influence of The Consolidated Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District and makes the following determinations in accordance with Government Code Section 56425:

- a. Present and Planned Land Uses in the Area

The existing land uses are commercial, industrial and vacant land. The proposed/future land uses are commercial, industrial, and up to 400 residential units.

- b. Present and Probable Need for Public Facilities and Services in the Area

The affected territory is located within the County of Los Angeles unincorporated community of Firestone. General government services, including land use planning and regulation, law enforcement, fire protection, road maintenance and other services are provided by either the County or a special district.

The affected territory includes commercial, industrial and vacant land. A portion of affected territory will be developed to include commercial and up to 400 residential units which requires organized governmental services. The affected territory will require governmental services indefinitely.

c. Present Capacity of Public Facilities and Adequacy of Public Services that the Agency Provides or is Authorized to Provide

The Consolidated Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District currently provide municipal service to many parcels of land. The annexation will detach 16 parcels from these districts as a related jurisdictional change and concurrently annex to the City of Los Angeles. The City indicated that it has the ability to provide service to the affected territory once the annexation is complete.

d. Existence of Any Social or Economic Communities of Interest

The proposal will have no adverse effect with respect to the fair treatment of people of all races and incomes, or the location of public facilities or services.

e. Disadvantaged Unincorporated Communities

The affected territory is a Disadvantaged Unincorporated Community (DUC).

f. Determination of the Services of the Existing District

The Commission has on file written statement of the functions and classes of service of the City and can establish the nature, location and extent of its classes of service and that it provides water service within its boundary.

2. The Commission, acting in its role as a responsible agency with respect to Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs), pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15096, certifies that it has independently considered and reached its own conclusions regarding the environmental effects of the proposed project and the Environmental Impact Report adopted on August 19, 2013 by the City of Los Angeles, as lead agency, and has determined that the document adequately addresses the environmental impacts of the proposed project. The Commission finds that it has complied with the requirements of CEQA with respect to the process for a responsible agency, and hereby adopts by reference the environmental findings, including the Mitigation Monitoring Plan, and Statement of Overriding Considerations previously adopted by the lead agency in connection with its approval of the project.
3. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.
4. The affected territory consists of 41.72± acres, is uninhabited, and is assigned the following short form designation:

"Annexation No. 2013-06 to the City of Los Angeles (Jordan Downs)".

5. Annexation No. 2013-06 to City of Los Angeles (Jordan Downs) is hereby approved, subject to the following terms and conditions:

- a. The City agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.
- b. The effective date of the annexation shall be the date of recordation.
- c. Payment of Registrar-Recorder/County Clerk and State Board of Equalization fees.
- d. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as may be legally imposed by the City.
- e. The regular County assessment roll shall be utilized by the City.
- f. The affected territory will be taxed for any existing general indebtedness, if any, of the City.
- g. Annexation of the affected territory described in Exhibits "A" and "B" to the City.
- h. Detachment of the affected territory from Consolidated Fire Protection District, Firestone Garbage Disposal District, and Central Basin Municipal Water District.
- i. Withdrawal of the affected territory from County Lighting Maintenance District 1687 County Road District No. 2, and County Public Library System.

- j. Exclusion of the affected territory from County Lighting District LLA-1, Unincorporated Zone
- k. Upon the effective date of the annexation, all right, title, and interest of the County, including but not limited to, the underlying fee title or easement where owned by the County, in any and all sidewalks, trails, landscaped areas, street lights, property acquired and held for future road purposes, open space, signals, storm drains, storm drain catch basins, local sanitary sewer lines, sewer pump stations and force mains, water quality treatment basins and/or structures, and water quality treatment systems serving roadways and bridges shall vest in the City.
- l. Upon the effective date of the annexation, the City shall be the owner of, and responsible for, the operation, maintenance, and repair of all of the following property owned by the County: public roads, adjacent slopes appurtenant to the roads, street lights, traffic signals, mitigation sites that have not been accepted by regulatory agencies but exist or are located in public right-of-way and were constructed or installed as part of a road construction project within the annexed area, storm drains and storm drain catch basins within street right-of-way and appurtenant slopes, medians and adjacent property.

- m. Upon the effective date of the annexation, the City shall do the following: (1) assume ownership and maintenance responsibilities for all drainage devices, storm drains and culverts, storm drain catch basins, appurtenant facilities (except regional Los Angeles County Flood Control District (LACFCD) facilities for which LACFCD has a recorded fee or easement interest and which have been accepted into the LACFCD system), site drainage, and all master plan storm drain facilities that are within the annexation area and are currently owned, operated and maintained by the County ; (2) accept and adopt the County of Los Angeles Master Plan of Drainage (MPD), if any, which is in effect for the annexation area. Los Angeles County Department of Public Works Department (LACDPW) should be contacted to provide any MPD which may be in effect for the annexation area. Deviations from the MPD shall be submitted to the Chief Engineer of LACFCD/Director of LACDPW for review to ensure that such deviations will not result in diversions between watersheds and/or will not result in adverse impacts to LACFCD's flood control facilities; (3) administer flood zoning and Federal Emergency Management Agency floodplain regulations within the annexation area; (4) coordinate development within the annexation area that is adjacent to any existing flood control facilities for which LACFCD has a recorded easement or fee interest, by submitting maps and proposals to the Chief Engineer of LACFCD/Director of LACDPW, for review and comment.

- n. Except to the extent in conflict with "a" through "m", above, the general terms and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code Section 57325) shall apply to this annexation.
6. Pursuant to Government Code Section 57002, the Commission hereby sets the protest hearing for March 11, 2015 at 9:00 a.m. and directs the Executive Officer to give notice thereof pursuant to Government Code Sections 57025 and 57026.
7. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Government Code Section 56882.

PASSED AND ADOPTED this 14th day of January 2015.

MOTION:	LaBONGE
SECOND:	FINLAY
AYES:	CLOSE, DEAR, FINLAY, KNABE, KUEHL, LaBONG, McCALLUM, SPENCE, GLADBACH
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE
MOTION PASSES:	9/0/0

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**

**JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
AND THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING AND ACCEPTING THE
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE
ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2013-06 TO THE
CITY OF LOS ANGELES, WITHDRAWAL FROM COUNTY LIGHTING MAINTENANCE DISTRICT
1687, EXCLUSION FROM COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE,
WITHDRAWAL FROM COUNTY ROAD DISTRICT NO. 2, DETACHMENT FROM FIRESTONE
GARBAGE DISPOSAL DISTRICT, DETACHMENT FROM THE CONSOLIDATED FIRE PROTECTION
DISTRICT AND WITHDRAWAL FROM THE
COUNTY PUBLIC LIBRARY SYSTEM**

WHEREAS, the City of Los Angeles initiated proceedings with the Local Agency Formation Commission (LAFCO) for the County Los Angeles for the annexation of territory identified as Annexation 2013-06 to the City of Los Angeles; and

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the area proposed for annexation is identified as Annexation 2013-06, and consists of approximately 41.72 acres of uninhabited, unincorporated territory generally located along Alameda Street between East 97th Street and East 103rd Street within the Florence-Firestone Community Standards District; and

WHEREAS, the area is located within the boundaries of County Lighting Maintenance District 1687; and

WHEREAS, the City of Los Angeles hereby agrees to the withdrawal of the proposed annexation territory from County Lighting Maintenance District 1687; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory shall be withdrawn from County Lighting Maintenance District 1687; and

WHEREAS, the annexation area is also located within County Lighting District LLA-1, Unincorporated Zone; and

WHEREAS, pursuant to Section 22613 of the California Streets and Highways Code, whenever any territory of an assessment district is included within a city by annexation or incorporation, that territory is thereby excluded from the assessment district; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory will be automatically excluded from County Lighting District LLA-1, Unincorporated Zone; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory shall be withdrawn from the County Road District No. 2; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory shall be detached from the Firestone Garbage Disposal District; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory shall be detached from the Consolidated Fire Protection District; and

WHEREAS, upon annexation of the proposed area to the City of Los Angeles, the territory shall be withdrawn from the County Public Library system; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, and the County of Los Angeles Road District No. 2, County Lighting Maintenance District 1687, Firestone Garbage Disposal District, Consolidated Fire Protection District, and County Public Library and the City Council of the City of Los Angeles, have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation of the unincorporated territory identified as Annexation 2013-06, detachment from County Road District No. 2, withdrawal from County Lighting Maintenance District 1687, exclusion from County Lighting District LLA-1, Unincorporated Zone, detachment from the Firestone Garbage Disposal District, detachment from the Consolidated Fire Protection District, and withdrawal from the County Public Library system is as set forth below:

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The City of Los Angeles agrees that it will bear the full responsibility for the street lighting and lighting maintenance services in the proposed annexation area upon the withdrawal of the annexation territory from County Lighting Maintenance District 1687 and exclusion of the territory from County Lighting District LLA-1, Unincorporated Zone.
2. The negotiated exchange of property tax revenue between the County of Los Angeles and the City of Los Angeles, resulting from Annexation 2013-06 is approved and accepted.
3. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, property tax revenue allocated to County Road District No. 2, in the area subject to Annexation 2013-06 shall be transferred to the County of Los Angeles, and the County Road District No. 2 share in the annexation area shall be reduced to zero.
4. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the tax-sharing ratio allocated to the County Lighting Maintenance District 1687 in the area subject to Annexation 2013-06 shall be reduced to zero.
5. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the tax-sharing ratio allocated to the Firestone Garbage Disposal District in the area subject to Annexation 2013-06 shall be reduced to zero.
6. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the tax-sharing ratio allocated to the Consolidated Fire Protection District in the area subject to Annexation 2013-06 shall be reduced to zero.
7. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the tax-sharing ratio allocated to the County Public Library in the area subject to Annexation 2013-06 shall be transferred to the County of Los Angeles, and the County Public Library share in the annexation area shall be reduced to zero.

8. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, Fifty-Eight Thousand, Five Hundred and Fifty Dollars (\$58,550) in base property tax revenue shall be transferred from the County of Los Angeles to the City of Los Angeles.

9. For the fiscal year commencing after the filing of the statement of boundary change for Annexation 2013-06 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, the following ratios of annual property tax increment attributable to each respective Tax Rate Area in the Annexation 2013-06 territory shall be transferred from the County of Los Angeles to the City of Los Angeles as shown below and the County's share shall be reduced accordingly:

Tax Rate Area	Annual Tax Increment Ratio Transfer to the City
01241	.271503981
01245	.268180926
01612	.268240752

PASSED, APPROVED AND ADOPTED this 30 day of September, 2014
by the following vote:

AYES: 11

ABSENT: England, Huizar, Krekorian, Price
(4)

NOES: 0

ABSTAIN:

EC
Mayor
City of Los Angeles, California

ATTEST:

[Signature]

City Clerk
City of Los Angeles



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(Signed in Counterpart)

City of Los Angeles
Annexation 2013-06
Page 5 of 4

The foregoing resolution was on the 18th day of November, 20 14,
adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all
other special assessment and taxing districts, agencies and authorities for which said Board so acts.

SACHI A. HAMAI, Executive Officer
Clerk of the Board of Supervisors
of the County of Los Angeles



By Carla Little
Deputy

APPROVED AS TO FORM:

RICHARD D. WEISS
Acting County Counsel

BY [Signature]
Deputy

/ / / / /
(Signed in Counterpart)

EXHIBIT "A"

ANNEXATION 2013-06 to the City of Los Angeles

THAT PART OF LAND IN THE UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, BEING THOSE PORTIONS OF THE TOMASA VALENZUELA 28.96 ACRE ALLOTMENT, AND THE ASCENCION VALENZUELA 26.75 ACRE ALLOTMENT, BOTH IN THE SUBDIVISION OF TAJAUTA RANCHO, AS DESCRIBED IN DISTRICT COURT CASE NO. 1200 AS PER CLERK FILE NO. 63 IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY; AND THAT PORTION OF SAN ANTONIO RANCHO AS RECORDED IN PATENTS BOOK NO. 1, PAGE 389, RECORDS OF SAID COUNTY; AND THOSE PORTIONS OF LOT 62, BLOCK N, STARKS PALM TRACT AS SHOWN ON A MAP FILED IN BOOK 8, PAGE 98 OF MAPS, IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY, AND 97TH STREET, FORMERLY RUOFF STREET, 50 FEET WIDE, AND KALMIA STREET, 60 FEET WIDE, AND THE ALLEY ABUTTING SAID LOT 62, 15 FEET WIDE, ALL AS SHOWN ON SAID STARKS PALM TRACT; AND 103RD STREET, 60 FEET WIDE, AS SHOWN ON PARCEL MAP NO. 22687, AS SHOWN ON A MAP FILED IN BOOK 242, PAGES 54 TO 55 OF PARCEL MAPS; AND A PORTION OF ALAMEDA STREET, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 158 PAGES 58 TO 70, OF RECORDS OF SURVEY, IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY; DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF 97TH STREET (CURRENT WIDTH VARIES) WITH THE EASTERLY RIGHT-OF-WAY CROESUS STREET, (60.00 FEET WIDE), SAID POINT OF INTERSECTION BEING 30.00 FEET EASTERLY AND 25.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THEIR RESPECTIVE CENTERLINES, SAID POINT OF INTERSECTION ALSO BEING THE SOUTHEASTERLY CORNER OF LOT 1, BLOCK O, OF SAID STARKS PALM TRACT, SAID POINT OF BEGINNING ALSO BEING AN ANGLE POINT AS DESCRIBED IN THE CITY OF LOS ANGELES ORDINANCE NO. 88902, ON FILE IN THE CITY CLERK'S OFFICE OF THE CITY OF LOS ANGELES, IN SAID COUNTY, BEING THE ORDINANCE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "FLORENCE ADDITION NO. 2";

(1) THENCE, ALONG THE NORTHERLY LINE OF 97TH STREET, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SAID BLOCK O AND ITS EASTERLY PROLONGATION, NORTH 89°18'24" EAST 479.88 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK N OF SAID STARKS PALM TRACT;

(2) THENCE NORTH 75°16'37" EAST 20.63 FEET TO THE INTERSECTION OF THE WESTERLY LINE OF LOT 62, SAID BLOCK N, WITH A LINE PARALLEL WITH AND 5.00 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID BLOCK N;

(3) THENCE, ALONG SAID PARALLEL LINE, NORTH 89°18'24" EAST 129.87 FEET TO THE INTERSECTION WITH THE EASTERLY LINE OF SAID LOT 62;

(4) THENCE SOUTH 85°55'44" EAST 60.20 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK M OF SAID STARKS PALM TRACT;

(5) THENCE, ALONG THE NORTHERLY LINE OF SAID 97TH STREET AND ITS EASTERLY PROLONGATION, NORTH $89^{\circ}18'24''$ EAST 925.63 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND, 90.00 FEET WIDE, DESIGNATED AS INSTRUMENT NO. 94-2282144 O.R., AS SHOWN ON SAID RECORD OF SURVEY;

(6) THENCE, ALONG SAID EASTERLY LINE, SOUTH $10^{\circ}17'33''$ EAST 1569.10 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 38,287.11 FEET;

(7) THENCE, CONTINUING ON SAID EASTERLY LINE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $00^{\circ}37'34''$ A DISTANCE OF 418.35 FEET TO ITS INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF 103RD STREET 60.00 FEET WIDE, AS SHOWN ON SAID PARCEL MAP NO. 22687;

(8) THENCE, ALONG SAID SOUTHERLY LINE, NORTH $89^{\circ}27'10''$ WEST 624.50 FEET TO THE NORTHWESTERLY CORNER OF LOT 1 OF SAID PARCEL MAP, SAID CORNER ALSO BEING A POINT ON THE BOUNDARY LINE OF THAT CERTAIN TERRITORY ANNEXED TO THE CITY OF LOS ANGELES, MAY 29, 1926, AS DESCRIBED IN CITY OF LOS ANGELES ORDINANCE NO. 54687, ON FILE IN THE CITY CLERK'S OFFICE OF THE CITY OF LOS ANGELES, SAID COUNTY, KNOWN AS THE "WATTS CONSOLIDATION";

(9) THENCE, ALONG SAID CITY BOUNDARY, NORTH $09^{\circ}43'15''$ WEST 30.49 FEET TO AN ANGLE POINT AS DESCRIBED IN THE CITY OF LOS ANGELES ORDINANCE NO. 88903, ON FILE IN THE CITY CLERK'S OFFICE OF THE CITY OF LOS ANGELES, IN SAID COUNTY, BEING THE ORDINANCE APPROVING THE ANNEXATION OF A CERTAIN UNINHABITED TERRITORY DESIGNATED AS "FLORENCE ADDITION NO. 3";

THENCE, ALONG THE BOUNDARY AS DESCRIBED IN SAID ORDINANCE NO. 88903, THE FOLLOWING THREE (3) COURSES:

(10) NORTH $09^{\circ}45'08''$ WEST 592.61 FEET TO THE BEGINNING OF A TANGENT CURVE. CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 400.00 FEET;

(11) THENCE, NORTHERLY AND NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF $31^{\circ}59'42''$ A DISTANCE OF 223.37 FEET TO A NON-TANGENT LINE;

(12) THENCE NORTH $00^{\circ}18'44''$ EAST 92.80 FEET TO THE SOUTHEASTERLY CORNER OF LOT 2, TRACT NO. 16154, AS SHOWN ON A MAP FILED IN BOOK 540 PAGES 48 TO 50 OF MAPS, IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY, SAID LOT 2 BEING DESIGNATED A FUTURE STREET ON SAID MAP, AND NOW KNOWN AS CENTURY BOULEVARD, WIDTH VARIES, SAID SOUTHEASTERLY CORNER ALSO BEING AN ANGLE POINT AS DESCRIBED IN SAID ORDINANCE NO. 88902;

THENCE, ALONG THE BOUNDARY OF SAID TRACT, SAID BOUNDARY ALSO BEING THE BOUNDARY AS DESCRIBED IN SAID ORDINANCE NO. 88902, THE FOLLOWING FIVE (5) COURSES;

(13) NORTH 00°36'43" WEST 179.70 FEET;

(14) NORTH 89°23'56" WEST 1438.61 FEET;

(15) NORTH 00°13'49" EAST 369.35 FEET;

(16) NORTH 89°23'04" EAST 1340.01 FEET;

(17) NORTH 00°40'56" WEST 408.95 FEET TO A LINE PARALLEL WITH AND 7.00 FEET NORTHERLY OF THE CURRENT SOUTHERLY RIGHT-OF-LINE OF SAID 97TH STREET (CURRENT WIDTH VARIES), SAID LINE 7.00 FEET NORTHERLY BEING 25.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF SAID 97TH STREET, SAID LINE 7.00 FEET NORTHERLY ALSO BEING THE NORTHERLY LINE OF LOT 1 OF SAID TRACT NO. 16154 AND THE BOUNDARY OF SAID ORDINANCE NO. 88902;

(18) THENCE, WESTERLY ALONG SAID LINE, SOUTH 89°18'24" WEST 1039.39 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY PROLONGATION OF THE EASTERLY RIGHT-OF-WAY LINE OF CROESUS STREET AS DESCRIBED HEREINABOVE, SAID POINT OF INTERSECTION ALSO BEING AN ANGLE POINT IN THE BOUNDARY OF SAID ORDINANCE NO. 88902;

(19) THENCE, NORTHERLY ALONG SAID SOUTHERLY PROLONGATION AND BOUNDARY OF SAID ORDINANCE NO. 88902, NORTH 00°26'23" EAST 50.01 FEET TO THE **POINT OF BEGINNING**.

CONTAINS AN AREA OF 1,817,471 SQUARE FEET OR 41.7234 ACRES, MORE OR LESS.

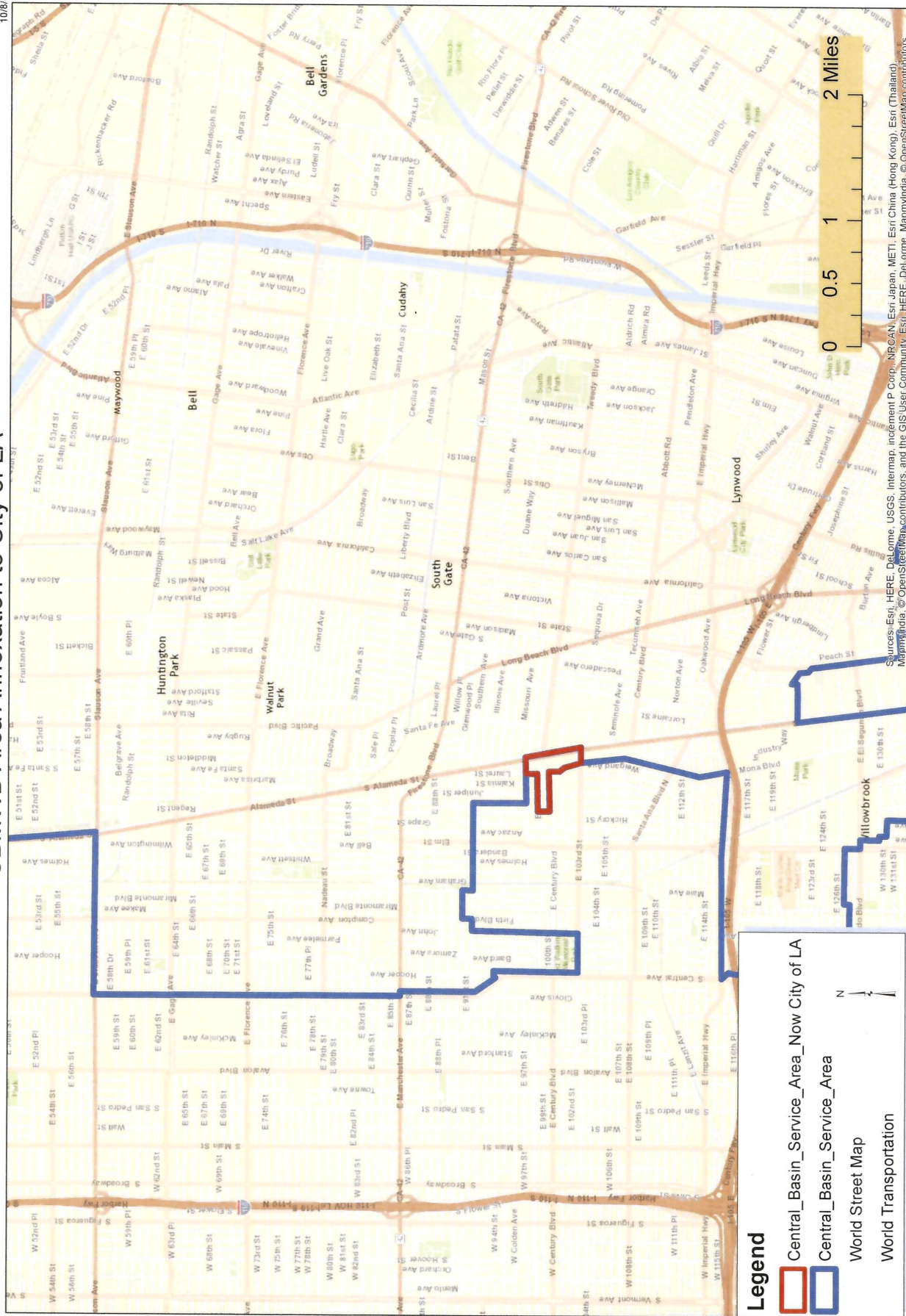


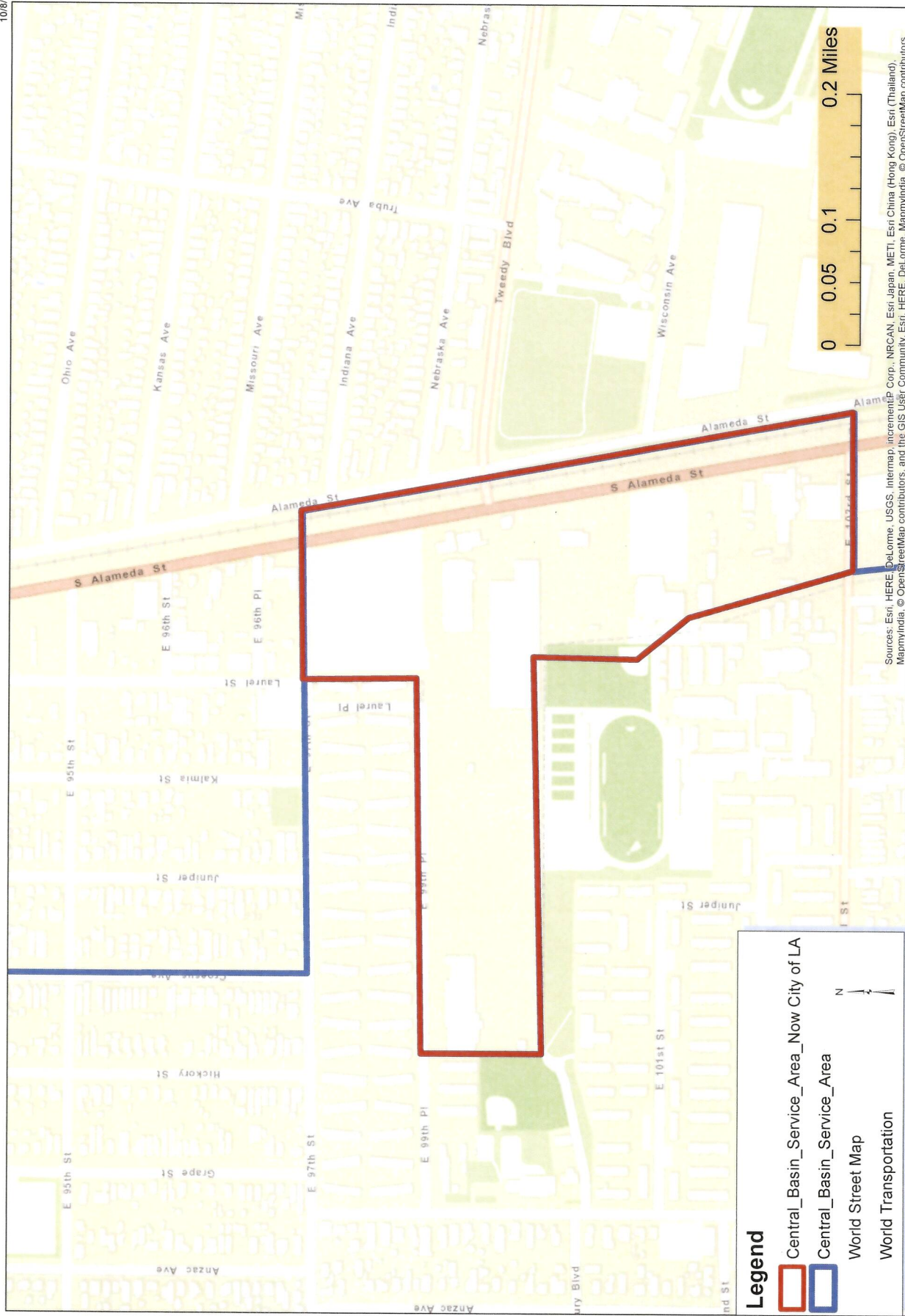
GREGORY D. HINDSON

12/12/14

CALIFORNIA LICENSED PROFESSIONAL LAND SURVEYOR, PLS 5670
FOR AND ON BEHALF OF THE MOLLENHAUER GROUP

GRAPHIC SCALE
SCALE : 1"=250'





10/8

MOLLENHAUER GROUP

CIVIL ENGINEERING
SURVEYING-MAPPING
LAND DEVELOPMENT

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FAX 614 1863

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LOS ANGELES, CALIFORNIA 90017

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SCALE:	CAD FILE:
" = 250'	20485- BOUNDARY.dwg
DRAFTED:	CHECKED:
M.J.F.	N.L.

SURVEY PREPARED FOR:

WRT/
SOLOMON ETC

SHEET NO. **1** OF **1**

SURVEY DATE: **11-20-2009**

JOB NO. **LA20485**

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